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## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

APR 2 2 2002

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of requirements listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| Applicati n Number    | 10/052,342           |
|-----------------------|----------------------|
| Filing Date           | JANUARY 18, 2002     |
| First Named Inventor  | HERBERT LIFKA ET AL. |
| Group Art Unit        | 2812                 |
| Examiner Name         |                      |
| Attomey Docket Number | NL 010033            |

| Thes   | e docur  | ments may be relevant in that they have been:  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  | considered in drafting the specification of the above-referenced application;  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | cited in the specification of the above-referenced application;  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | eviously submitted or cited in U.S. patent application (s)<br>which are relied on for an earlier effect we had ling date under 35 U.S.C. 120 (no copy required); or  |  |  |  |  |  |  |  |  |  |  |  |  |
| X  | report<br>report<br>commur   | cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed;  I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; |  |  |  |  |  |  |  |  |  |  |  |  |
|  | otherwise a concise explanation of the relevance of each document is append hereto.  I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQURIED  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name (Pri  | int Type)  | ERIC BRAM  Registration No. (Attorney/Agent) 37,285  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature  |  | MB 100 1/15/02   |  |  |  |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents,  Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# :on the date below: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name (Pri  | Name (Print Type) ELISSA DELUCCY   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature  |  | Elissa De Luca Date 4/17/02  |  |  |  |  |  |  |  |  |  |  |  |  |

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|   | m PT<br>MERC  |      | 449 U.S. DEPARTMENT OF |            |    |     |    |    |   |     |          |       |        | Atty. Docket No. Serial No. 10/052,342 |       |        |               |             |        |   |  |  |
| (REV. 7-80) PATENT AND TRADEMARK OFFICE   |   |      |                        |            |    |     |    |    |   | ARK | OFF<br>O | CICE  | NL     | NL 010033                              |       |        |               |             |        |   |  |  |
| 0,, 2   |   |      |                        |            |    |     |    |    |   |     |          |       | App    | Applicant                              |       |        |               |             |        |   |  |  |
| APR 2 2 7002  |   |      |                        |            |    |     |    |    |   |     |          |       | HEF    | HERBERT LIFKA ET AL.                   |       |        |               |             |        |   |  |  |
| INFORMATION DISCUSSION OF THE PROPERTY OF THE |   |      |                        |            |    |     |    |    |   |     |          |       | Fil    | ing Date                               | Group |        |               |             |        |   |  |  |
| INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)   |   |      |                        |            |    |     |    |    |   |     |          | view, | 1/1    | 1/18/02 2812                           |       |        |               |             |        |   |  |  |
| U.S. PATENT DOCUMENTS   |   |      |                        |            |    |     |    |    |   |     |          |       |        |  | •     |        |               |             |        |   |  |  |
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|   | AK  |      |                        |            |    |     |    |    |   |     |          |       |        |  |       |        |               |             |        |   |  |  |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |   |      |                        |            |    |     |    |    |   |     |          |       |        |  |       |        |               |             |        |   |  |  |
|   | AL  |      |                        |            |    |     |    |    |   |     |          |       |        |  |       |        |               |             |        |   |  |  |
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|   | AN  |      |                        |            |    |     |    |    |   |     |          |       |        |  |       |        |               |             |        |   |  |  |
| Examiner  |   |      |                        |            |    |     |    |    |   |     |          |       |        | Date Considered                        |       |        |               |             |        |   |  |  |
| EXAM  | EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609;  Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. |      |                        |            |    |     |    |    |   |     |          |       |        |  |       |        |               |             |        |   |  |  |

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